



CHANGE ORDER/AMENDMENT
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Contract (Procurement) Number: Services Agreement Contract Title:
RFP #2024-020 Bus Schedules Printing



Description of Change:

1. As allowed per the Services Agreement Extension Provision, the City extends the contract for one year. This shall be the 3rd contractual year (2nd option period), during which the renewal term will be from 6/7/2026 to 6/7/2027.
2. As allowed by Section 2.4 Changes in Scope of Work of the RFP, pricing is added for 12,500 finished booklet size of 80 inside pages plus a 6-page cover for \$8,840.86.
3. Base year pricing shall remain unchanged, as shown in the original proposal submitted.

Regardless of the date(s) on which this Change Order/Amendment is signed by the parties, and regardless of any Agreement completion date(s) that may have been in the Agreement prior to this Amendment, the parties agree that the Agreement is deemed continuously in effect since the Original Agreement Date.

All provisions in the Agreement shall remain in effect except as expressly modified by this Change Order/Amendment. From and after the effective date of this Change Order/Amendment, all references to the Agreement in the Agreement are deemed references to the Agreement as modified by this Amendment.

By signing below, City of Everett and the Service Provider agree that the Agreement shall be changed to the extent described in the above "Description of Change." This Change Order/Amendment only changes the Agreement between City of Everett and the Service Provider to the extent explicitly provided in this Change Order/Amendment. Signatures on this change order may be ink, scanned pdf signature, or other electronic means (such as AdobeSign).

| SERVICE PROVIDER | | CITY OF EVERETT | | |
|--|--|--|------------------------------|-------------|
| Consolidated Press LLC 600 S Spokane Street Seattle, WA 98134 | | City of Everett 2930 Wetmore Avenue Everett, WA 98201 | | Date |
| <i>Brenda Rossman</i> | |  | | |
| Name & Title: | Brenda (Rossman) Monkewicz, Vice President | Mayor | Cassie Franklin | 06/17/2026 |
| Date: | 06/16/2026 | City Attorney | Template Approved as to Form | 5.17.23 |
| | | Attest:  Office of the City Clerk | | |











2024-020 Bus Schedules Printing Amendment 3_061526_SD


Final Audit Report

2026-06-17

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|-----------------|---|
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 Agreement completed.

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